

Catechism Of The Assembly Of Christian Israelites

by Dr. Enoch Bar Tzadok



EPISTEMOLOGY

The Search For Absolute Truth

The term epistemology comes from the Greek root episteme, meaning knowledge. From the perspective of religious faith, in order to find truth, ultimate reality, and the source and meaning of all knowledge, the following questions must be pursued.

What is ultimate reality?

Ultimate reality is absolute truth. It is found only in the one true, and ever-living uncreated Divine Essence Who's name is Yahweh-Elohim. [pronounced "Yah-oo-ah"- "Elle-oh-heem"] The first step in the quest for a valid theory of knowledge is to begin with Yahweh-Elohim. *Psalm 119:133*

How can we know this true and living Yahweh-Elohim?

We can know Yahweh-Elohim by His works, His Word and our own consciences. The Physical world, with all of its wonders and marvelous design, testifies to the existence of Yahweh-Elohim, this is called Teleology. Moreover, the Word and the Spirit of Yahweh-Elohim testify to the invisible but very real presence of Yahweh-Elohim in the unseen world around us, including the created world of the Angels.

Does the Scriptures prove the existence of Yahweh-Elohim?

No! Instead, the Scriptures presuppose the existence of Yahweh-Elohim. "In the beginning Yahweh created the heavens and earth". *Gen 1:1* The believer begins with Yahweh-Elohim being the reference point for reality, truth, and knowledge. By faith, the believer begins with Yahweh-Elohim, knowing that the Scripture is ultimate truth. *Heb 11:6*

How does the unbeliever account for the origin of life?

The unbeliever has no absolute starting point for the origin of life, because for him, time begins at a point that is assumed to have been in existence. How and if that point of beginning actually occurred they cannot prove. They have no starting point. Which is why they call it the The Big Bang Theory.

Can the believer witness to the absolute reality of Yahweh-Elohim?

Yes! The created world, with its marvelous and intricate designs, witnesses to the reality of Yahweh-Elohim. *Rom 1:20* [Teleology]

Does the believer then presuppose uncreated Yahweh-Elohim to be the creator of the heavens and earth, and all things therein?

Yes! The believer stands on the solid ground of Scripture, which declares: "Thou even thou, art

Elohim alone thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee". *Nehemiah 9:6*

Does the believer proceed solely on faith?

The believer is convicted that if there is a creation then there likewise is a Creator. If there is a design then there is a Designer. The Creator of heaven and earth is the one true and ever-living uncreated Yahweh-Elohim. With that said, Yahweh-Elohim has endowed each of us with a conscience and ability to reason and deduce with logic. The Scriptures themselves exhort us to test everything and hold fast to what is true Thus faith comes to each of us as a preordained decision to be LOYAL to Yahweh-Elohim. That faith comes only after Regeneration and the Call and therefore each believer is living according to Yahweh-Elohim's providence and sovereignty. Once that faith is established, the believer stands behind this one supreme Yahweh-Elohim; master of all creation. "Through faith we understand that the worlds were framed by the word of Yahweh-Elohim, so that things which are seen not made of things which do appear" *Heb 11:3*

SCRIPTUREOLOGY

The Absolute Revelation Of Yahweh-Elohim From Heaven

The term Scriptureology is a term CJCC-AN Uses to distinguish our position from other Identity churches who adhere to the canon compiled by the old church councils. [which they explain by the term Bibliology] Scriptureology refers to the entire Word of Yahweh-Elohim as found in the the Hebrew Old Testament, Greek New Testament and The Dead Sea Scrolls canon; which are in Paleo-Hebrew, Hebrew, Aramaic, and Greek as well as other books that are named in the Scriptures themselves or Quoted by the Prophets, Yahshua or the Apostles.

Accepting by faith the existence of Yahweh-Elohim as verified by His works, His Word and our own conscience , how has the one, true, and ever-living Yahweh-Elohim revealed himself to His children? *Deu 32:8-9*

This true and only self-existing Yahweh-Elohim revealed Himself to His children by means of Angels, visions, and the revelation of His own transcendent Word, The Scriptures. "The secret things belong to Yahweh our Elohim: but those things which are revealed belong to us and to our children for ever, that we may do all the words of this law". *Deu 29:29*

Can we believe the Scriptures to be the divinely inspired and providentially preserved Word of Yahweh-Elohim?

Yes, for English speaking people we produce a complete "Sacred Scriptures" Bible which is based on the Dead Sea Scrolls for the Old Testament, Apocrypha, Jubilees and Enoch. And the 1560 Geneva Bible for the New Testament along with key additions and corrections, and foot-notes. The Geneva Bible being the actual Bible of the Reformation's scholars and the Puritans. Our Sacred Scriptures, are reliable and complete.

Should a believer view every word of Yahweh-Elohim as sacred?

Yes! Scripture is divinely inspired and providentially preserved. Speaking of this Word of

Yahweh-Elohim, the Scriptures declare: "...Thou hast magnified thy word above all thy name". *Psalm 138:2*

Does the Scriptures represent a word for word record of what Yahweh-Elohim says about His own Word?

Yes! The Scriptures are a word-for-word translation of the original Word of Yahweh-Elohim. *Prov 30:5-6, 2 Tim 3:16-17*

Is the Scripture the ultimate authority for all life?

Absolutely! The Sacred Scriptures, as revealed Word of Yahweh-Elohim from heaven, stands as the ultimate authority over every area of life. There is no appeal beyond the Word of Yahweh-Elohim. *Psalm 119:89,160*

Is the Word of Yahweh-Elohim relevant for every person in every age of history?

Yes! The Word of Yahweh-Elohim is timeless, relevant for all the posterity of Adam and Eve in every age and under all circumstances. *Mal 3:6, Heb 13:8, Psalm 33:11, 111:7-8*

What does the Scriptures mean to the Apostolic Christian?

For an Apostolic Christian the Scriptures are the sword of the Spirit *Eph 6:17* the primary weapon for waging spiritual warfare. *Heb 4:12* Moreover, the Scriptures are the primary means by which believers are preserved and unbelievers are convicted of sin and brought to the saving knowledge of Yahshua the Messiah. *Rom 10:17*

What is my Christian duty toward the Word of Yahweh-Elohim?

The Apostolic Christian is obligated to read and study the Sacred Scriptures and to LIVE BY THEIR PRECEPTS. *2 Tim 2:15, Psalm 119:11, James 1:21-22, Rom 2:13*

What role does the Word have in Yahweh-Elohim's final judgment upon sin?

The very Word of Yahweh-Elohim will judge those who have failed to keep the law. Sin is transgression of the Scriptural law. *1st John 3:4, John 12:48*

COSMOLOGY

The Scriptural origin of the universe

Cosmology is the branch of knowledge that includes the origin and general structure of the universe, with its elements and immutable laws. Cosmology includes the story of the creation of all life: The sun, moon, stars, planets, and all the galaxies of the heavens, the earth, plant life, animal life, and most life forms culminating in the creation of Adamic man.

What are the two different kinds of beings?

There are two different kinds of beings: The created and the uncreated. The one, true, and living Yahweh-Elohim is one kind the uncreated. All in the created universe [including Angels] are the other kind, the created. Our eternal Yahweh-Elohim spoke into existence the universe and everything therein. The created cannot transcend into the being of Yahweh-Elohim. Mankind [in general], the created cannot become Elohim. *Isa 45:5-6,45:12, Jer 10:12*

For what purpose did Yahweh-Elohim create the heavens, the earth, and all things therein?

All things are for Yahweh-Elohim's glory and honor. *Rev 4:11*

By what means did Yahweh-Elohim create the world and the fullness thereof?

The creation was fiat, meaning that through the authoritative act of Yahweh-Elohim, things that were non-existent were brought into existence. *Gen 1:3* Uncreated Yahweh-Elohim spoke the universe and everything therein into existence. *Psalms 33:6-9,148:5*

How much time did Yahweh-Elohim employ in creating the earth, heavens and all life therein?

The heavens, earth, and all life made by Yahweh-Elohim was created in six eons, that is six periods of time that are of unspecified duration, or perhaps incomprehensible durations. The word "Day" of *Gen 1:3-31* in our English Bible translations is the Hebrew word YOWM, which is also used at *Gen 2:17* which precludes it being understood as a literal twenty four hour day. No new energy or matter was created after the sixth eon of creation.

When was the body of Adam formed?

The body of the singular Adam was formed from previously created matter on the first day of the second "eon week" of creation *Gen 2:7* The bodies, souls and spirits of all Adam-kind were created on the sixth eon of creation. *Gen 1:26-27* the same day these adamites were commanded to "Be fruitful and multiply, and replenish the earth and subdue it: and have dominion over the fish of the sea, and

over the fowl of the air and over every living thing that moveth upon the earth” *Gen 1:28*

THE BEING OF YAHWEH-ELOHIM

Understanding Yahweh-Elohim

To understand the being of Yahweh-Elohim, one must believe One, true and living Yahweh-Elohim, is one essence in three subsistences The Father, The Son and the Holy Spirit. All One Elohim! This is called the Consubstantiality of the Elohim.

How can the believer express the being of Yahweh-Elohim in understandable terms?

No modern language can adequately describe the being of Yahweh-Elohim. However the believer can stand squarely upon the statement: ”I believe in one, true, and ever-living, self-existent, and uncreated Divine Essence whose name is Yahweh; and in the consubstantiality of His being, there exists subsistences of one essence, substance, power, and eternity: Yahweh the Father, Yahshua the Son and Ha Ruach the Holy Spirit”.

What do most of the religions of the world teach about the being of Elohim

All religions of the world hold to one of two positions about Elohim. Either they believe in many “gods”[Polytheism] or in one “god” [Monotheism] Only Christianity, Judaism and Islam are Monotheistic, all other religions are Polytheistic. With regard to the being of the divine essence; What separates Christians from all other faiths is our belief in the consubstantial nature of the divine essence in the subsistences of Father, Son and Holy Spirit.

What is so great about Christianity in comparison to Judaism and Islam?

In Judaism and Islam, Yahweh-Elohim, the only Divine Essence, is unknowable. Only in Christianity has this incomprehensible Yahweh-Elohim revealed Himself in flesh in the Person of Yahshua the Messiah, very Divine and very man. In the fullness of time, uncreated Yahweh-Elohim stepped out of eternity into time, being born from the womb of Mary by the power of the Holy Spirit. He took upon Himself the form of man *Phil 2:6-7* of the seed of Abraham. *Heb 2:16, John 12:45, 14:8-9 & Colossians 2:9*

ANGELOLOGY

The Biblical Truth About Angels

What does the Scripture teach about angels?

The Old and New Testaments and the Dead Sea Scrolls clearly teach the existence of angels. From Genesis through Revelation, the Scriptures present the case for the existence of angels, and an angelic personality called Belial [Lucifer, Satan, Serpent & Devil] This unseen but ever present invisible spirit world includes angels, both good and bad, and Belial himself, a fallen angel who stands in headship over a vast army of demons and evil spirits in the kingdom of darkness.

When were the angels created?

Angels were created during the creation “eon week” of Genesis chapter one, before the seventh eon, as confirmed in *Gen 2:1, Exo 20:11, Job 38:7 & Nehemiah 9:6* As created beings, angels are never to be included in the uncreated being of Yahweh-Elohim. Their primary attributes are strength and wisdom; *2 Sam 14:20, Psalm 103:20, 104:4, 2 Kings 19:35* Angels form the mighty army of Yahweh-Elohim; *Rev 19:14, Joel 2:11* and serve The Elohim of Israel; *2 Kings 6:16-17*.

Do angels have a rank or order of authority?

Yes, the angels are divided into a hierarchy of Cherubims, Seraphims, Principalities, Powers, Thrones and Dominions. These names do not distinguish different kinds of angels, but denote the rank and position in which they function in the unseen spirit world.

Do angels bear offspring?

Yes, but not among themselves, as the angels are all males. *Matt 22:30, Luke 20:34-36* They can however, mate with human females and produce mongrel offspring called Nephilim. These offspring are hybrids and are not angelic and their lineages may be traced in Scripture through their names: Emins, Anakims, Horims, Zamzummim and Avims; and their offspring. *Deu 2:10-23* The Dead Sea Scroll, “The Book Of Giants” also gives the names: Shemihaza, Ohya & Hahya. The exact number of offspring was fixed at creation. No more have been added. They dwell in immortal [celestial] bodies that do not age and therefore do not die. Their numbers are countless; *Rev 5:11*

What function or work were angels created to do?

Angels are divinely commissioned to be “ministering spirits, sent forth to minister for them who shall be heirs of salvation: *1st Kings 19:5, Psalm 34:7, 91:11, Dan 6:22, Matt 2:13, 19:4:11, Luke 22:43, Acts 5:19 & 12:7-10*

Can angels appear in human form?

Yes, angels have the power to change from incorporeal essence into corporeal essence, an ability lost to Adamic man as a result of the sin of Adam and Eve. *Gen 19:1-15, Heb 13:2* Angels remain primarily invisible to men, *Colossians 1:16, Heb 1:7,14, Luke 24:39*

Did some of the angels sin and leave their first estate?

Yes, Scripture declares that a certain number of "the angels which kept not their first estate, but left their habitation, he hath reserved in everlasting chains under darkness unto judgment of the great day". *Jude 6* The key word here from *Jude 6* is the word translated as "HABITATION" which is the Greek word *oiketerion* which in this verse is being used in its figurative sense and means the angels left their house i.e. their race to join with another; mankind. This is an abominable act, which violated the Scriptural rule of "Kind unto kind". Which is given ten times in Genesis. The Dead Sea Scrolls contain *The Book of Giants 4Q203,1Q23,2Q26,4Q530-532,6Q8* which give us the details that it was in fact the sin of MISCEGINATION by the angels who took human wives and bore offspring that moved Yahweh-Elohim to flood the land. That angels did sin and were cast out of their heavenly position is confirmed in *2nd Peter 2:4*. One third of the angels followed Belial in his rebellion against Yahweh-Elohim. *Rev 12:3-4,7-9* Some of the Giants [Nephilim] survived the flood, as Giants are mentioned in Scripture both before and after the flood.

Do angels have a major role in the consummation of history?

Yes, the angels are to accompany the return of Yahshua our Messiah and King of Kings, *Matt 24:30-31,25:31, 2nd Thess 1:7-9, Mark 13:26-27*

ANTHROPOLOGY

The Study Of Adamic Man

The word anthropology is derived from the greek root word for man. [anthropos] Anthropology concerns itself with the study of the physical origin and social, cultural, and behavioral development of the races of the earth. The CJCC-AN Maintains the truth of the Scriptures in that the original Hebrew clearly distinguishes between higher man, i.e. the Adamic and lower man the primitive peoples of the creation.

What does the Scripture teach about the origin of man?

We learn from *Gen 5:1-2* that the Scripture is the Family History of Adamic man in general and Adam's lineage in particular.

What do these Scriptures teach us?

These verses teach us that the Adamic creation is the topic of *Genesis 1:26-27* The name Adam is linked to all the male and female subjects created in *Gen 1:27* and given the divine mandate to "Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth". *Gen 1:28*

What does the word "man" in *Gen 1:26,27,2:5,7* mean in the original Hebrew language? What can we learn about the word man as used in *Genesis 1 & 2*?

The word man in all the above Scriptures is "Aw-dawm" Strong's #H120; from the root word "Aw-dam" Strong's #H119 which means: an individual or the Species of mankind who are able to Flush, turn rosy in the sun or blush. *Gen 1:26-27* confirms that the Adamic creation was made in the image and after the likeness of Elohim. Adam man is a triune of body,soul & spirit. All the spirits,souls and bodies of Adam kind, males and females, were created in *Genesis 1:26-27*.

Was the body of the man named "Adam" created after the first eon week of Genesis 1?

Yes, *Genesis 2:5* records that there was "not a man to till the ground" The Body of Adam was not formed until after the eon Yahweh-Elohim rested. He was formed of the dust of the ground and inbreathed with the breath of life or spirit of Yahweh-Elohim.

When were the other races created?

The other races were created prior to Adam kind. Each of these races were created separately and distinctly from the other. *Genesis 1:24* states that Yahweh-Elohim allowed the earth to bring forth the beast of the earth which was the corrupted genetic manipulations propagated by the fallen angels, these were the very primitive hominidae such as Australopithecus and Pithicanthropus and other

ancient primitives. Then in *Genesis 1:25* Yahweh-Elohim Creates new beasts of the earth which are the non-white primary races. [Black, Asiatic] The rest of the races of the earth are the product of various mixtures of races which includes mixtures with the ancient primitives of the earth. The word translated as beast of the earth is the Hebrew word chay a beast; from the root word chaya a brute people or tribe. We know that this word must be read this way because its literal meaning is a living thing but to read it so would render it redundant because in the same verses the word Nepes is used which means; all air breathing animals. Strong's #H5315.

Why were the other separate races not given particular attention in the Genesis account of creation?

The other races are not particularized in the Genesis creation because they are not the focus of scripture. The Scripture was written as the family history of the Adamic peoples, and then only one particular branch of the Adamic family: that of Abraham, Isaac, Jacob-Israel, the twelve tribes, and the multitudes descended from them. *Deu 32:8-9*

From *Genesis 1:26* through *Genesis 11:1-9*, the Scripture is focused on the Adamic race alone. Beginning with Gen 11:31 the remainder of the entire Scriptures, Old and New Testaments is focused on the family descended from Abraham, Isaac and Jacob-Israel. After Genesis 11, the Scripture does refer to other peoples and nations, but only as they influenced or in some way interacted with Israel; the primary people of Scripture.

What particular function did the Creator assign to the other races?

The Creator assigned every particular race HE created its individual and unique characteristics, talents and endowments, The Scriptures tell us repeatedly that Yahweh-Elohim uses the other races as a “rod” to chastise His stiff necked people. Every race was created Good; as they each serve a purpose in Yahweh-Elohim's design. *Rev 4:11*

HARMARTIOLOGY

The Study Of Original Sin

The CJCC-AN Has the only truly Scriptural understanding of this. This is a bold claim but nonetheless true. Harmartiology is the study of “original sin” and its implication on Adam man and the creation over which his dominion extends. The Greek root word harmartano is a Greek verb and means to miss the mark with the implication of not sharing in the prize. The word harmartia; a noun from the same root, is translated as sin in *Romans 5:12* ”wherefore, as by one man sin entered into the whole world, and death by sin; and so death passed upon all men, for that all have sinned”. Another word with the same connotation, offense used in *Rom 5:15*, is from the Greek *par ap'to ma*, which means side-slip; lapse; deviation; error or willful transgression

What is meant by the Doctrine of original sin?

In almost every christian church or Bible college this is taught as a concept in which in the exercise of their free will, Adam and Eve, and all their posterity consciously decided to disobey Yahweh-Elohim and that as a result of that, they lost their conditional immortality and came under the dominion of sin and the sentence of death. Even most Calvinist churches hold this view.

This is a half baked notion; The idea that a Supreme Being that exists in all time and space, is all powerful, and all knowing allows something to merely be possible as the above description suggests is preposterous. Instead what should be clearly understood is that Yahweh-Elohim's will is supreme. Nothing happens that He does not ordain by direct action or pointed inaction. Either way ALL transpires under His sovereignty and total providence and is designed to fulfill his divine plan. There is no such thing as free will as most theologians propose it. Rather, there is free will in the actions of created beings, only within the construct's [world's] framework. The construct's ONLY purpose is the training up of Yahweh-Elohim's Elect servant people Israel. Therefore the fall of Adam and Eve was preordained as is every action sentient creatures take in Yahweh-Elohim's creation. The purpose of the fall is therefore so that Israel will learn by experience; which is the only way to obtain divine knowledge.

For the CJCC-AN The doctrine of Original sin; is as follows:

As it relates to Adamic man it is explained by *Traducianism*. Traducianism is the understanding that there is a unity in the Adam's descendants and Adam; of the propagation not only of the body but of the soul. These are both descended by ordinary generation from Adam. Thus Adam's descendants were literally with him when he sinned and justly became liable to punishment. Adam's first sin is imputed to all his posterity and we approach this from the understanding that participation is the ground of merited imputation. This position is Scriptural in that the Justice of Yahweh-Elohim would not stand, if one takes the position that Yahweh-Elohim creates each new soul which is faultless infuses it into a vitiated body whose concupiscence and lust it is stained and burdened, is exposed to many and great evils in this life, and then condemned. The transmission of sin from Adam to his posterity demands the understanding Traducianism provides. Furthermore Scripture contradicts the common Christian belief that Yahweh-Elohim creates each soul to fill a new body. Creation; *all* creation was *finished* at *Gen 2:1-3, Exo 20:11 & Heb 4:4*.

How do the Scriptures define sin?

Sin is clearly defined in the Scripture: "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law" *1st John 3:4 Romans 3:20* defines sin as follows: "Therefore by the works of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin".

What must be understood and believed about sin's entrance into the world?

1. The Scriptures present Adam kind as having fallen with Adam, depraved in nature and helpless to save himself.
2. Fallen man does not have the ability or the desire to be reconciled to Yahweh-Elohim through Yahshua apart from Yahweh-Elohim's Election of them by grace.
3. Fallen man is left a bond servant to sin; his only right is that of the satisfaction of Yahweh-Elohim's Justice in the punishment of sin.
4. Man in sin, is the enemy of Yahweh-Elohim, is morally depraved, and in this state of sin is void of the Holy Spirit.
5. Fallen man is sold into sin, that he shall learn the lessons set before him by Yahweh-Elohim's providential design, that Adam kind achieves divine understanding.
6. Man is helpless to save himself by means of his ethnic heritage, good works, or any effort except the blood of Yahshua; Messiah. Which alone can redeem him from the bondage of sin. This salvation is a gift to Adam kind promised in *Deu 30:1-6, Jer 31:31-34* and fulfilled in Yahshua *Matt 15:24, John Ch. 17, Acts 5:30-32*

YAHSHUA-OLGY

The Study Of The Person Of Yahshua

This concerns itself with the study of the Person of Yahshua and his eternal Divinity, manhood, eternal preexistence, uncreated person and created body, very Elohim and very man, to become our Salvation.

What must a Christian believe about Yahshuah?

A Christian must believe that _”In the beginning was the Word, and the Word was with Yahweh, and the Word was Elohim. *John 1:1* Yahshua is the full embodiment of our uncreated Elohim who took on human form to be born from the womb of the virgin Mary, by the supernatural act of the Holy Spirit.

To be saved, is it necessary to believe that Yahshua is both Elohim and man, united in one person?

Yes! We are saved by the will of Yahweh-Elohim who chose us as His Elect *Eph 1:3-13, Rom 8:28-30* and He alone Regenerates us so we can hear His call and bond with Yahshua in Faith. [i.e. Fealty] Through this loyalty [fealty=loyalty] we are saved in the person of Yahshua. *Eph 2:8-9, Rom 3:28 & 10:9-10*

What occurred when Elohim became man to become our salvation?

Because of the Incarnation [Elohim becoming embodied in Adamic form] two natures-one truly divine and the other perfectly human-inseparably yet not confusingly united in the one person of Yahshua, the son of Yahweh-Elohim.

How do we understand Elohim taking human form?

In the beginning Elohim, the eternal Word stepped out of eternity into time to take upon Himself the likeness of Adam man. *Philippians 2:7*

Does any other religion in the world have uncreated Elohim becoming a man to save His people?

No! Christianity alone asserts that uncreated Elohim, without beginning and without end, took on human form to provide the necessary sacrifice for the salvation of His people. All other religions have created man ascending to the being of “god” to be the savior of their people.

PNEUMATOLOGY

The Study Of The Person Of The Holy Spirit

The word Pneumatology is derived from the Greek Word Pneuma which means “wind, breath or to blow” and concerns itself with the study of Elohim the Holy Spirit.

What must a Christian understand about the Holy Spirit?

The Holy Spirit, is actually the “Set Apart Spirit” which in the Hebrew is **Ruach Ha-Kodesh**

does the Set Apart Spirit have a personality?

Yes. The personality and deity of the Set Apart Spirit appear from the attributes ascribed to Him and from His works. He is revealed as sharing the work of creation and is therefore omnipotent; *Gen 1:2, Job 26:13,33:34, & Psalm 104:30*. He is omnipresent; *Psalm 139:7* as striving with men; *Gen 6:3* He gives physical strength; *Judges 14:6,19* The Set Apart Spirit also has executive ability and wisdom; *Judges 3:10,6:34,11:29 & 13:25* and enables men to receive and utter divine revelations; *Num 11:25, 2 Sam 23:2*. Generally, the Set Apart Spirit empowers the servants of Yahweh-Elohim; *Psalm 51:12, Joel 2:28, Micah 3:8, Zech 4:6, John 16:7,8,12,13, 2 Pet 1:2,21 Titus 3:5, 1st Cor 6:11, 3:16-17 & 6:19-20*.

How should an Apostolic Identity Christian understand the gift of speaking in tongues?

In *1st Cor 14*, Paul confirmed that the gift of tongues was to have a subordinate and less permanent place than other gifts, cautioned the exercise of tongues, demanded an interpretation of it, and advanced other gifts as being more useful for the edification of the Assembly. The gift of tongues is designed for Self-edification, while prophecy brings edification to the whole body of the Assembly. *1st Cor 14:4*.

SOTERIOLOGY

The Study Of The Salvation By Yahshua

Soteriology is from the Greek word Soteria. Which in turn is from the root “sozo”; meaning “to save, deliver, make whole”. The word Salvation comes from Soterion, The Greek noun from the root “sozo”. The theological landscape of Soteriology starts with the unconditional covenants in the Old Testament.

What are these Covenants?

In the order of their appearance in Scripture, they are the Abrahamic Covenant of Promise, and the Messianic Covenant of Grace. *Genesis 17:4-7, Deut 30:1-6, Jer 31:31-34/Hebrews 8:8-13 Ezekiel 37:1-28/Eph 2:1-22.*

What is the truth of salvation?

Salvation is a part of the covenants listed above, which were only made with genetic Aryan-Israel. This is where our Assembly separates itself from fake doctrines of mainstream Christianity; in that our “Hyper-Covenant Theology” correctly applies these covenants to both Salvation and to the understanding of Yahshua's Particular Redemption. Simply put, it was only ever Yahweh-Elohim's intention to save HIS servant people and no other. He in fact guarantees that salvation to them within the covenants; and Yahshua's statements make that clear: I am not sent but unto the lost sheep of the House Of Israel *Matt 15:24. I pray for them, I pray not for the world but for them which thou hast given Me: for they are thine* *John 17.*

This interpretation of these statements are confirmed by the writings of the Apostles: *Luke 1:33, Acts 5:30-32, Romans 9:1-8 and 11:26-27.* The Reformation fathers and translators of the 1560 Geneva Bible understood this clearly and put it into their translation, first; in the heading, that the primary focus of *Romans Ch. 9* was “Predestination”. Secondly in their footnote for 9:8 which states for; The children of the flesh: **“Which are born of Abraham by the course of nature” & for; Children of the promise: “Which are born by virtue of the promise” and finally for 9:9 which explains the concept: “A reason of that application: because that Isaac was born by virtue of the promise, and therefore he was not chosen, nay he was not at all, but by the free will of [Yahweh-Elohim]: whereby it followeth that the promise is the fountain of predestination, and not the flesh from which promise the particular Election proceedeth: that is, that the Elect be born Elect: and not that they be first born and then after-ward elected, in respect of [Yahweh-Elohim] who doth predestinate”.** When we back up to verse 9:7 it states “...in Isaac shall thy seed be called”. This applied to not just their immediate situation of Patriarchal blessing and inheritance but also to the entirety of the Covenant Promises going through Isaac, as the seed of Predestinated promise. In other words Just because someone is a descendant of Abraham, does not mean they are part of the Elect. Rather, only those of the seed of promise who descend from Isaac are counted as the seed that is the Elect. This guarantees the salvation of Aryan-Israel.

Romans Ch. 9 verses 10-23 give further instruction on the matter, stating bluntly that it is not by our desire or efforts that we become Elect but only by the decision of Yahweh-Elohim. Demonstrating

two classes of people in the world: Elect Aryan-Israel; and Everyone else. Yahshua also clearly makes that distinction when he tells the Apostles that he speaks in Parables because they are to know the secrets of the Kingdom but those that “are without” cannot be allowed to hear and understand lest he have to heal them and save them by forgiving their sins!! ***Matt 13:10-15 & Mark 4:10-12.***

By what means did Yahweh-Elohim provide salvation for the Elect?

The salvation of those chosen in Election to fulfill the unconditional promise to Abraham, Isaac, and Jacob-Israel was made effectual by the Exact Atonement secured by the blood of Yahshua. Yahshua's atonement was definite and limited to the people chosen unto salvation in the unconditional Election. The blood of Yahshua accomplished the purpose of Yahweh-Elohim in unconditional Election by reconciliation of the lost sinners to divine favor. The atonement was full and complete in Yahshua. It reached no further than the intended design of the father in his electing grace. Not one soul chosen in election can be lost: *John 6:37-44, 10:1-30, 17:1-26.*

ECCLESIOLOGY

The Doctrine Of The Assembly

The word ecclesiology is from the Greek root “ekklesia” meaning a “calling out, a popular meeting, Assembly”. It is the study of the proper Assembly of Yahshua.

Did Yahshua found only one Assembly?

Yes. Yahshua founded just one true living Assembly over which He is Head. All true Christians must be Baptized into Yahshua not an Assembly label (denomination) *Galatians 3:27*. There is but one true Assembly on earth. All genuine, born from above [Elected] Christians are members of His body, which is the true Assembly. This Assembly was in the beginning with the Apostles and had multiple branches, over time these were subjugated by the Enemy; Belial, [the great apostasy] and now there is but a small remnant of the true Assembly. The only branch to survive with all doctrine intact, was the Culdee Assembly founded by the Apostle Joseph Of Arimathea in Britain. The only Modern Assembly to make use of These true teachings today is the Restored Assembly Of Elohim.

How do you become a member of the Assembly?

You become a member of the Assembly when Yahweh-Elohim regenerates you by his choice alone; this is done by Him in three stages

1. The seed of regeneration is planted in your heart by the Holy Spirit.
2. The seed of regeneration is then developed into a new birth [born from above] and quickened into active life by the powerful living and abiding Word of Yahweh-Elohim, which is a sensitivity and receptivity to the Scriptures.
3. Finally that new life is made known to you when you hear the Word preached; as it will cause in you great joy and peace and a sense of belonging.
4. This will cause you to live differently and to seek out fellow believers, and you will seek to find the true Assembly of Yahshua. You then must be Baptized into Yahshua. Membership in the National Assembly is not necessary or even desirable for every believer, The RAOE is meant for those who are interested in Ministry Service. Those who are affiliated with the Assembly but who are not official members are called “Co-workers” and those who become members of the national Assembly are “Brothers/Sisters”.

How should the believer understand the Assembly?

The Assembly is the working spiritual family of Yahweh-Elohim's redeemed children on earth and in heaven. When we are born into this world, we become a member of a family. When we are regenerated [Born from Above] into the family of the Elect we become a spiritual member of the Family of Elohim. Each serves according to his/her gifts from Yahweh-Elohim. There is not more

honor or glory in being a soldier in Yah's army, or a Prophet, Bishop, Apostle, Theologian or The person who cleans the Assembly grounds. ALL his Elect are equal in the eyes of our Heavenly Father. We are going about the business of learning the lessons set before us by Yahweh-Elohim, that we may gain that divine understanding necessary for us to carry out our duties in the next life as fully self-aware servants of Yahweh-Elohim.

What is the ethnic composition of the Assembly?

The ethnic composition of the Assembly is: Aryan-Israelite [seed of Isaac]. Redeemed Israel descended in covenant lineage back to Adam.

What are the identifying marks of the One True Assembly?

1. Yahshua is exalted as Head of the Assembly and Savior of the body. His Word is faithfully preached as the ultimate authority for life. *Rom 10:17, 2 Tim 4:1-5*
2. The Apostolic Christianity doctrines are faithfully proclaimed, including Yahshua's virgin birth, ministry, miracles, Crucifixion, Resurrection, bodily Ascension, and second coming to establish His earthly kingdom.
3. Also The Identity of The Elect of Yahweh-Elohim as Aryan-Israel is made known.
4. The Scriptural Dual Seed-line of the Children of Light and the Children of Darkness are taught.
5. The Sacraments are faithfully administered: these include Baptism by immersion, Communion of the body and blood of Yahshua, Confirmation by laying on of hands, Penance [restoration of members], Holy orders: ordaining of officers in the Assembly, Matrimony: establishing the divine family for the multiplication of children, and Holy Unction: Prayers for the sick and those in peril for life.
6. Faithful observance in public worship on the Scriptural Sabbaths and Feast Days: the weekly Sabbath on the seventh day, and Passover, Unleavened Bread, First Fruits, Pentecost, Trumpets, Atonement, and Tabernacles.
7. The faithful preaching of Yahweh-Elohim's Law to accuse and convict sinners of their sin and urge them to their Divinely appointed tasks, and to quicken the regenerated Elect into active service to the father as their manifest destiny by the cleansing blood of Yahshua their redeemer.
8. Lawful worship in the divine service *Rom 9:4, Heb 9:1*. This must include the service of Morning Prayer and other acts of lawful worship as found in the "RAOE Book Of Common Prayer".
9. Careful maintenance of the absolute moral laws found in Scripture:
10. (A) All members of the Assembly must maintain chastity before marriage and live in holiness once in the state of marriage. The sins of Adultery and Fornication [including race-mixing] have no place in the Assembly; *1st Thess 4:1-7, Rom 12:1-2, Eph 5:1-5, Col 3:5-8, Gal 5:16-21, 1st Cor 6:18-20, 7:1-40 and Deut Ch 7, Deu 23:2*.
11. (B) marriage is a sacred institution of Yahweh-Elohim between man and woman of the same kind [race] joined for life in union with Yahshua *Gen 2:24, Matt 5:31-32 Matt 19:3-6, 7-9, Heb 13:4, Eph 5:21-33* and without divorce *Matt 19:7-9, 1st Cor 7:10-12*.
12. (C) Marriage was instituted as the Scriptural means for the multiplication of children *Gen 1:28, 9:1-2, Psalm 127, 128*. Children are essential for the Christian dominion of the earth. Birth control is an abomination.
13. (D) All forms of sexual perversion; Adultery, Fornication, Homosexuality,
14. Pedophilia, incest, Bestiality, Miscegenation, and other perversions are condemned as sin and

cannot be condoned in the Assembly, of which Yahshua is the head. *Exo 22:16-31, Lev 18,20, Deu 22:13-30,23:2,17,18, Col 3:5-6, 1st Cor 6:9-10, 1st Tim 1:9-10, Rev 21:8,22:5.*

15. (E) All Assembly members must refrain from any practice that harms the body, including narcotics, Addictive prescription drugs, excessive Alcohol, Tobacco and other substances that damage the body and mind. *1st Cor 3:16-17,6:9-11, Rom 12:1-2, Prov 20:1,23:29-35, Eph 5:18, Gal 5:19-21.*
16. (F) The Assembly must maintain the cultural standards of Historic Apostolic Christian Identity as taught by Joseph Of Arimathea; in dress, in manners, in language, and in music. Men and women should dress in the best clothing they can afford, Every Christian young or old , should reflect the standards of Christian culture and refrain from profanity and the filthy conversation of the heathen. The music in the Assembly should conform to the use of the Psalms and great Hymns of the Dead Sea Scrolls and music that reflects the character of the Christian Assembly.
17. (G) The Assembly must exercise discipline of its members and co-workers to train up the Elect and restore those who have fallen into sin. Gal 6:1. Those who fail to repent and be restored to the fellowship of the body must be removed.[Excommunicated] This is especially true when notorious sins are committed. *Matt 18:15-18, 1st Cor 5:1-13, 2nd Thess 3:6,14, Rom 16:17.*

How is the Assembly governed?

The Assembly is set up as a structured progression of Discipleship and study in accordance with *2 Tim 2:15*, and the Hierarchy ranks merely assign responsibilities beyond that of an ordinary Christian believer. These responsibilities come with authority to carry them out. This does not however mean that “rank” is a sign of a person's “Holiness” in the eyes of Yahshua or other members of His Assembly.

Rather; The officers of the Assembly are: Bishops,Deacons,Priests [Pastors] Presbyters,Elders.

Apostles,Prophets, Evangelists and Teachers are gifted servants of Yahshua; *Eph 4:11* and may be found in any of the offices of the Assembly.

Does The Assembly have a divine mission?

Yes! The living Assembly has been commissioned to operate a search and rescue mission for the lost sheep of the House Of Israel, *Matt 10:5-6,15:24,28:18-20*. The Assembly is called to wage spiritual warfare against Belial and his offspring, the world and all who oppose Yahshua's return as King of Kings. *Luke 19:13-27*. This mission that requires that Yahshua's Holy-Warriors be physically armed, *Luke 13:4,22:36* as well as fully clothed in the Armor of Yahweh-Elohim: The Breastplate Of Righteousness, The Shield Of Faith, The Helmet Of Salvation, and The Sword Of The Spirit.

THEOCRACY

The Study Of The Kingdom Of Yahweh-Elohim.

In The Old Testament the word “kingdom” is the Hebrew root word **mamlakah** and means “dominion,estate,kingdom, king's reign, & Royal”. And another root word **malak** meaning “to ascend the throne, to induct into royalty”. The word Kingdom in the New Testament is the Greek word **basileia** and means “royalty, rule or realm.

What is the primary theological meaning attached to Kingdom?

The kingdom of Yahweh-Elohim is the primary focus of the entire Scripture and is the ultimate end toward which history is moving. The restoration of paradise, lost in Genesis, is the ultimate focus of the last two chapters of the book of Revelation.

Is the kingship of Yahshua connected to the Davidic covenant?

Yes. The Davidic covenant is an unconditional covenant confirming that the seed of David will always have an heir to the throne and that Yahshua is its regal and ultimate heir *2nd Sam 7:16-17, Jer 23:5-6,33:15-26, Psalm 89:1-37,132:11, Luke 1:31-33, Acts 2:29-31.*

Who are the subjects over whom Yahshua will rule?

When Yahshua returns in glory to sit upon the throne of David, He will rule over the House Of Jacob. *Luke 1:33.* These will be the “sheep nations” spoken of in *Matthew 25:32-34.* The “sheep People” are all the redeemed chosen in election by Yahweh-Elohim from the foundation of the world.

What are the laws that will govern the Kingdom Of Yahweh?

The laws that the King will govern and rule by are the Commandments,Statutes,Judgments and Ordinances enumerated throughout the Scriptures.

What life principles govern a Kingdom believer?

Seven of the most important Apostolic Christian Identity principles that govern the life of a Kingdom believer are as follows:

1. The principle of original design: A true Christian must understand the specific purposes for which Yahweh-Elohim created each person,object, and relationship in life and live in harmony

- with the Everything that Yahweh-Elohim has created is endowed with original design; it is our duty to accept this design, including our own physical body, unique talents and gifts.
2. The Principle Of Authority: A Kingdom bound Christian should recognize that Yahweh-Elohim works through human authorities to accomplish His work on earth and give the believer ,protection,direction, and provision. Husbands [heads Of household] are under the authority of Yahshua, wives are under the authority of their husband. Children are under the authority of their parents. All Christians should honor and submit themselves to the ecclesiastical authority and godly civil authorities.
 3. The Principle Of Responsibility: Every Kingdom Bound Christian must realize he is responsible to Yahweh-Elohim for all his thoughts,words,actions,attitudes, and motives. The goal of the Christian is to live with a clear conscience, void of offense to Yahweh-Elohim and man. Moreover, it is the duty of every Christian to focus on responsibilities, not rights in the journey of life.
 4. 4. The Principle Of Suffering: It is very important that every kingdom-bound Christian should humbly accept the chastening of Yahweh0Elohim and the sorrows and hurts of life that are necessary for our instruction unto divine understanding,maturity and leadership. Because Yahshua has purchased for us the Father's forgiveness we must make forgiveness habitual and leave those who have offended us for Yahshua to judge.
 5. The Principle Of Ownership: The Living Yahweh-Elohim owns all of heaven and earth, everything we have is a trust of our stewardship for His glory and honor. When we use our wealth in ways that please Him and advance His Kingdom, we have true security.
 6. The Principle Of Moral Freedom: The goal of a Kingdom-bound Christian is to live a sanctified life that is set-apart and committed to the moral absolutes of Yahweh-Elohim's Word, *Rom 12:1-2*.
 7. The Principle Of Success: Attaining membership in the Kingdom of Yahweh-Elohim and His righteousness should be our highest priority in life *Matt 6:33*, All other necessary things will be added when we place the Kingdom as the first objective in life. Living for a cause that transcends our personal life is the goal: That cause is Yahshua's Kingdom. This priority for life is succinctly expressed in the prayer that Yahshua taught us to pray in *Matt 6:9-13*.